



## Congresbury Parish Council

Orchard House  
The Old School Rooms  
Station Road  
Congresbury  
BS49 5DX

Chair: Councillor Jane Clarke  
Parish Clerk: Nicky Andrews  
RFO: Gemma Palmer  
Administrator: Catrin Lewis

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**All Council meetings are open to the  
public and press**

**TO: All Members of the Planning Committee**

**17<sup>th</sup> February 2026**

Dear Councillor,

You are summoned to a meeting of the **Planning Committee of Congresbury Parish Council** at the St Andrew's Room, the Old School Rooms, Congresbury, BS49 5DX on **Monday 23<sup>rd</sup> February 2026** at **7.30pm**. The meeting will consider the items set out below.

*At the start of the meeting there will be a public participation session to enable the people of Congresbury to address the Council on any issue, subject to time available. Each speaker will be limited to a period of up to five minutes with a maximum total time of 15 minutes.*

Nicky Andrews

Parish Clerk

**Emergency evacuation procedure for the Old School Rooms is the car park.**

## A G E N D A

**1. Public participation**

The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

**2. Apologies for absence**

To receive any apologies for absence.

**3. Declarations of Interest**

Members to declare any interests, including Disclosable Pecuniary Interests (DPI) they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any requests from members for dispensations.

**4. Minutes of the previous meeting**

To confirm and sign the minutes of the meeting of the Planning committee meeting held on 26<sup>th</sup> January 2026.

**5. To consider the following planning applications:**

**a) [26/P/0170/AOC](#)** - Land to the West and East of The Strawberry Line Brinsea Road Congresbury - Request to discharge conditions 3 (All Structure Details) and 31 (Inverter Details) from application 25/P/0809/FUL.

**b) [25/P/2562/FUL](#)** - Land at OS Plot 5134 & Churchill Cars Ltd Honeyhall Lane Congresbury BS49 5JX - Proposed demolition of 2no. existing buildings; change of use of the car workshop to Use Class E (g)(iii) Industrial processes use and erection of 1no. self-build dwelling and detached carport with associated access, landscaping and ecological enhancements

**c) [26/P/0328/TEN](#)** - and Opposite 49A Wrington Road Congresbury BS49 5AS - Notification under Regulation 5 of the Electronic Communications Code of the intention to install fixed line broadband apparatus comprising of the installation of 1no. 10m light wooden pole. **THIS IS NOT A PLANNING APPLICATION.**

**d) [26/P/0331/TEN](#)** - Land Near Urchinwood Manor Cottage 22 Wrington Road Congresbury BS49 5AR - Notification under the Electronic Communications Code (Conditions and restrictions) Regulations 2003 (as amended) of the Intention to Install Fixed Line Broadband Apparatus comprising of 1no. light wooden pole. **THIS IS NOT A PLANNING APPLICATION.**

**e) [26/P/0330/TEN](#)** - Land to the rear of the Dowager Cottage 35 Wrington Road Congresbury BS49 5AN - Notification under the Electronic Communications Code (Conditions and restrictions) Regulations 2003 (as amended) of the Intention to Install Fixed Line Broadband Apparatus comprising of a 1no. 9m medium wooden pole. **THIS IS NOT A PLANNING APPLICATION.**

**f) [26/P/0329/TEN](#)** - Land at Thatchway Barn 30 Wrington Road Congresbury BS40 5NX - Notification under Regulation 5 of the Electronic Communications Code of the intention to install fixed line broadband apparatus comprising of the installation of 2no. 10m light wooden poles. **THIS IS NOT A PLANNING APPLICATION.**

6. **To note recent information received for application 25/P/2141/RM - (Land North of Mulberry Road, Congresbury), and to consider any further comments.**
7. **Planning Decisions**  
Members to note the summary of decisions taken by North Somerset Council since the last meeting.
8. **Date of the next meeting**  
The date of the next meeting.